

# WHEATPIECES PARISH COUNCIL

**MEETING:** COMMUNITY CENTRE COMMITTEE

**DATE AND TIME:** Thursday 20<sup>th</sup> February 2020 at 7.30pm

**LOCATION:** Wheatpieces Community Centre

All relevant Councillors are summoned to attend.

Theresa Shurmer, Clerk to Wheatpieces Parish Council  
13<sup>th</sup> February 2020

## AGENDA

### **493/CC PUBLIC PARTICIPATION**

*All members of the Parish are welcome to attend & a maximum period of 15 minutes will be set aside for members of the public to raise questions/report matters with the Parish Council commencing at 7.30pm or following the Environment Committee meeting if that should finish later*

### **494/CC APOLOGIES FOR ABSENCE**

To receive apologies for absence

### **495/CC DECLARATIONS OF INTEREST**

*Members are invited to declare any interest they may have in the business set out on the Agenda to which the approved Code of Conduct applies. Members are reminded that they should at all times observe the Code of Conduct in carrying out their duties and that they signed an understanding in their Declaration of Acceptance of Office.*

### **496/CC APPROVE AND OTHERWISE DEAL WITH THE MINUTES OF THE MEETING HELD ON THURSDAY 21<sup>ST</sup> NOVEMBER 2019**

### **497/CC FINANCE**

- To receive a finance report from the Accountant and agree any necessary actions
- To consider any required routine expenditure needed for the Community Centre as presented by the Community Centre Manager for approval in accordance with the financial regulations

### **498/CC TO CONSIDER OUTSTANDING ACTIONS FROM PREVIOUS MINUTES**

### **499/CC COMMUNITY CENTRE MANAGEMENT**

- To receive a report from the Community Centre Manager
- To discuss the way forward in relation to the burglar alarm for the Community Centre
- To consider the Terms and Conditions for the hire of the Community Centre
- To consider the purchase of an external post box for the Community Centre and associated installation cost required as part of the pre-extension works.

### **500/CC CHILDREN'S PLAY AREA**

To receive the Annual Inspection Report for the children's play area carried out on the 27th November 2019

### **501/CC CORRESPONDENCE**

### **502/CC MEMBERS REPORTS**

**DATE AND TIME OF NEXT MEETING**